

mat 4:1-11

SUBJECT: The World of Satan

D4/97
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4/68

Math 4: 1-11

THE WORLD OF SATAN

1. Jesus' being minister
His baptism .. Math 3: 17 .. Beyond, heaven, a minister being
who knew. W. delly, looking.

Math 4: 3, 6 (1) .. Indicated. Not subject as "Spirit" ..
you did all these things after ..
They know not .. 4: 10 calls him by his feet ..

2. The Garden of Eden
Gen. 3: 1/6 Beyond the gate a minister being. ^{ago, do you say .. ?} Standing, watchfully waiting
right of evil. Bid. back - front - color - but beyond

3. Every human experience
Over, beyond, below, a minister being, ^{destroy's, unity, affliction,}
emptiness, ^{overbalancing}

A spirit? Belief in spirits?

(1) ^{matter} you. matter, body. But a ^{matter} ^{spirit} ^{you} ^{matter} ^{you} ..

(2) ^{eye} ^{matter} ^{spirit} ^{you} .. Foot against finger? Ear against ^{eye} ^{matter} ^{spirit} ^{you} ..
No. No spirit

(3) That ^{at the head of the universe} ^{in a spirit world} ^{is} ^{the} ^{devil} ..

(4) ^{is} ^{the} ^{devil} ..

4/77 7/63

Matt. 4:1-11

The World of Satan

1. The baptism of Jesus. "my Son" -
 Beyond, mission, a minister being ^{with words} _{listening} heard. Since you are...
 Sr. condition of the 1st class. Redirection.
 Not only "since" of "you" but "since" of "you" ^{you're}
 They know and listen. 4:10 called him by his name "Satan"
Satan: Arrows his usual. He strikes out the word
 this in respect to what, as Satan that in English Word
 when a despised.

2. The Garden of Eden. Fall / our first parents. The origin of evil?
 Beyond the gate, a minister being, standing, awaiting, waiting

3. Ezekiel 28:11-17
 Address to the prince of Tyre, King Zedekiah II. But was such glorious person in Tyre
 Beyond, behind the ground, presumptuous person is seen could person, Satan.
 Isa. 14:12-15
 Address to the prince of Babylon. But beyond, behind, another person, Satan.
 Originally, a maximally being, full, wisdom, perfect in beauty
 - Ezek. 28:14 "that conceal" = perfection? Kept in charge the sardonyx of gold
 "was it holly not? Yes" pulled the ample, the almighty
 - Isaiah 9. replaced the angel. A still powerful being, the grandeur, his reputation great
 - Rev. 12:9-12, 13:9-11 One that is the very ample beast

4. Our lives.
 Over, beyond, behind, a minister being tempting, destroying, leading, afflicting.
 Can it be, a spirit world? Yes. Truth.
 (not from the level matter in reality we can see. But something else - more - other - beyond.
 But something else matter.
 Seen most dramatically in death. But death
 at the heart, center, of the spirit world is explicit, battle, war, conflict. - in you
 That evil world of explicit, conflict, war, struggle over by persons.
 In the OT. called Satan = accuser, adversary, opponent. Joh. 3:1
 In the NT called Diabolos. " " " " called only in the scripture
 " " " " " " " " 39 times.
 " " " " " " " " or more:"

Matt. 4:1-11

The World of Satan

1. The baptism of Jesus. "my Son..."
 Beyond, mirror, a sinister being ^{with words} _{hidden} heard. Since you are...
 Dr. condition of the 1st class. Redirection.
 Not only "himself" of ^{himself}
 They know and ^{know} John 4:10 called him by his name "Satan" ^{name to destroy his work}
 Satan: Arrows his usual. He strikes out the most ^{thin in respect} _{is not}, as Satan that in Dr. King David
 when he depicted.

2. The Garden of Eden. Fall / our first parents. The origin of evil?
 Beyond the gate, a sinister being, staring, awakening, awakening

3. Ezekiel 28:11-17
 Address to the prince of Tyre, King of Tyre II. But was such glorious person in Tyre
 Beyond, behind the ground, presumptuous person is seen could person, Satan.
 Isa. 14:12-15
 Address to the prince of Babylon. But beyond, behind, another person, Satan.
 Originally, a maximally being, full / wisdom, perfect in beauty
 - Ezek. 28:14 "that council" = judicial? Kept in charge the sandwich of god
 "was it holy not?" pull the ample, the almighty
 - John 9. replaced the angel. A still powerful being, the grandeur, his reputation just
 - Rev. 12: 7-9, 12, 13: 9-11 one thing? the very ample becomes

4. Our lives.
 Over, beyond, behind, a sinister being tempting, destroying, leading, afflicting.
 Can it be, a spirit world? Yes. Truth.
 (not from the level matter in reality we can see. But something else - more - other - beyond.
 But something else matter.
 Seen most dramatically in death. But death
 at the heart, center, of the spirit world is explicit, battle, war, conflict. - in you
 That evil world of explicit, antagonism to god, presence only, person.
 In John 8:12. called Satan = accuser, adversary, abandoner. John 3:1
 In NT called Diabolos. " " " called only in the
39 times. sinister
or more 4:

